Exposure

Key Learning:

Understand Owen's use of imagery to convey his opinion about war.



Soldiers are exposed to the horrors and reality of war - this is not what they signed up for.

Exposure

Physical exposure to the elements. The living conditions meant that many soldiers died as a result of illness rather than as a result of dying a hero's death in battle for their country.

Owen's message is about the reality and futility of war.

Personification of the wind - it is an enemy that attacks them.

Waiting for

happen.

something to

Physical weakness due to the conditions

Our brains ache, in the merciless iced east winds that knive us...

Wearied we keep awake because the night is silent... Low, drooping flares confuse our memories of the salient...

Worried by <u>silence</u>, <u>sentries</u> whi<u>sper</u>, curiou<u>s</u>, nervou<u>s</u>, But nothing happens.

This is the reality of the situation - not in the middle of battle, but sitting, waiting, open to the elements. This is what kills most of them, not fighting.

Sibilance used to reflect whispering - suggests their anxious wait for something to happen.

Simile to compare wire's movement to the way it moves when a person falls into it - links physical enemy with natural one.

Personification of wind - as though the wind is the enemy trying to break through the defences of the barbed wire.

Watching, we hear the mad gusts tugging on the wire, Like twitching agonies of men among its brambles. Northward, incessantly, the flickering gunnery rumbles,

Far off, like a dull rumour of some other war. What are we doing here?

Question reflects their feelings - war is pointless as they are not doing anything. Simile to reflect idea that the war is happening but it is far away - seems unreal to them.

Metaphor - links natural world to their man-made defence suggests nature is just as harsh as warfare is to these men. Words and colour here all associate with despair and hopelessness - this is what they feel.

Personifies the dawn as the leader/
general in an army she 'gathers' her
'troops' to attack
them.

List here emphasises their reality of war - it is dull and drawn out; forever waiting for something for happen.

The poignant <u>misery</u> of dawn begins to grow... We only know war lasts, rain soaks, and clouds sag stormy.

Dawn massing in the east her <u>melancholy</u> army Attacks once more in ranks on shivering ranks of <u>grey</u>, But nothing happens.

Repetition reflects the futility - they are waiting for the 'actual' fight with a physical enemy but in reality are becoming weak, fighting nature. Metaphor - the poor weather the enemy - it continues and they grow weaker in the fight against it. Cannot beat nature.

Alliteration used to emphasise sudden sound breaking their waiting - has the battle begun again?

Sudden successive flights of bullets streak the silence.

Less deadly than the air that shudders black with snow,

With sidelong <u>flowing flakes</u> that <u>flock</u>, pause, and renew,

We watch them wandering up and down the wind's

nonchalance But nothing happens.

Personification of snowflakes - nothing they can do but watch them - they can't fight/control/capture this enemy.

Alliteration - emphasises the snow is relentless - unlike the fighting which does stop at times.

Compares
weapons to
weather weather is
more deadly
- bullets may
miss but the
can't escape
the weather.

Personification of snow/cold - it is seeking them out - no escape.

Hiding from the enemy (in this case,

Pale flakes with fingering stealth come feeling for our faces - We cringe in holes, back on forgotten dreams, and stare, snow-

the dazed, weather) Deep in

Deep into grassier ditches. So we drowse, sun-dozed,

Littered with blossoms trickling where the blackbird fusses.

Is it that we are dying?

They can no longer see the enemy - literally as the snow is too heavy but also because it is unclear who the 'real' enemy is anymore.

Death seems probable - from exposure to the cold, not from the fighting/bullets.

Metaphor - this is what they have become. They are thinking about life back home.

Can't grasp it - can't actually go home.

Fire at
home is
precious the warmth
is something
they are
missing now.

Slowly our ghosts drag home: glimpsing the sunk fires, glozed

With crusted dark-red jewels; crickets jingle there; For hours the innocent mice rejoice: The house is theirs;

Shutters and doors, all <u>closed</u>: on us the doors are <u>closed</u>, -

We turn back to our dying.

Back to their reality - death is inevitable.

Repetition of closed shows the hopelessness of their situation. They can't escape it and will probably never return home.

They fear that if they don't fight or if they lose the war, then our land will no longer be free - this is what they were told. It is what keeps them there.

Since we believe not otherwise can kind fires burn; Nor ever suns smile true on child, or field, or fruit. For God's invincible spring our love is made afraid; Therefore, not loathe, we lie out here; therefore were born, For love of God seems dying.

They are losing faith in God due to their suffering. God's creation is attacking them - this causes them to question their belief in him.

Dead bodies will be found frozen to the ground - this is the effect of nature on the dead.

The soldiers who must bury the dead - shaking from cold/fear/emotion.

Tonight, <u>His</u> frost will fasten on this mud and us, <u>Shrivelling</u> many hands, <u>puckering</u> foreheads crisp. The burying party, picks and shovels in the shaking grasp, Pause over half-known faces. All their eyes are ice, But nothing happens.

War is futile - these deaths happen but nothing changes - they just recruit more soldiers to die in the same way.

Metaphor - the eyes of the dead have frozen OR the eyes of those who must bury them - they have to be numb to the emotion of the situation.